

DORITY & MANNING

ATTORNEYS AT LAW, P.A.

PATENTS, TRADEMARKS, COPYRIGHTS, & UNFAIR TRADE PRACTICES
ONE LIBERTY SQUARE, 55 BEATTIE PLACE, SUITE 1600
GREENVILLE, S.C. 29601 USA

TELEPHONE (864) 271-1592
TELECOPIER (864) 233-7342

MAIL TO : PO BOX 1449
GREENVILLE, SC 29602-1449

"OFFICIAL"

FACSIMILE TRANSMISSION

DATE: July 14, 2003

OUR REF.: KCX-50-DIV (12731.1)
USSN: 10/027,719

TO: EXAMINER CHERYL JUSKA
U.S. PATENT AND TRADEMARK OFFICE
ALEXANDRIA, VA 22313-1450

AT TELECOPIER NO.: (703) 872-9311

NUMBER OF PAGES (Including Cover Sheet): 14

FROM: Jason W. Johnston

MESSAGE: See attached transmittal.

TRANSMITTED BY: Lynn Watkins

Should you have any difficulty in receiving this transmittal, please contact our office as soon as possible.

This message is intended only for the use of the addressee and may contain information that is privileged and confidential. If you are not the intended recipient, you are hereby notified that any dissemination of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone. Thank you.

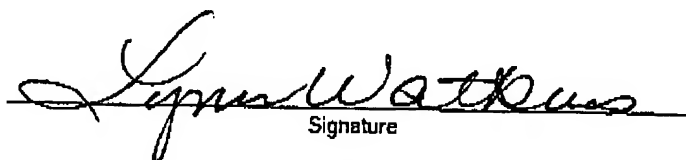
PTO/SB/97 (08-00)
Approved for use through 10/31/2002, OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the
United States Patent and Trademark Office

on July 14, 2003

Date


Signature

Lynn Watkins

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

In re Application of Mieziva, et al.

Serial No.: 10/027,719

Confirmation No.: 2252

Filed: December 20, 2001

For: Crimped Multicomponent Filaments and Spunbond Webs Made Therefrom

Examiner: Cheryl Juska

Art Unit: 1341

Amendment; Appendix A: Statement of Substance of Interview; and
Amendment Cover Sheet

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

FAX RECEIVED
JUL 15 2003
TC 1700

ATTORNEY DOCKET NO.: KCCX-50-DIV (1273)
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Mleziva, et al.

Serial No.: 10/027,719

Filed: December 20, 2001

Confirmation No.: 2252

Title: Crimped Multicomponent Filaments and Spunbond
Webs Made TherefromCommissioner for Patents
U.S. Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Group Art Unit: 1341

Examiner: Cheryl Juska

Our Account No.: 04-1403

Customer No.: 22827

AMENDMENT

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated herein by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
Total Effective Claims	minus	=	x \$18 = \$ 0.00
Independent Claims	minus	=	x \$84 = \$ 0.00
If amendment enters <u>proper</u> multiple dependent claim(s) into this application for first time, add \$270.00 (per application)			\$ 0.00
Since Official Action set an <u>original</u> due date of <u>N/A</u>			\$ 0.00
PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$410; 3 months \$930; 4 months \$1450)			\$ 0.00
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)			\$ 0.00
SUBTOTAL:			\$ 0.00
If "small entity" verified statement filed <input type="checkbox"/> previously, <input type="checkbox"/> herewith, enter one-half (1/2) of subtotal and <u>subtract</u>			\$ 0.00
TOTAL:			\$ 0.00
Other: <u>Appendix A: Statement of Substance of Interview</u>			\$ 0.00
TOTAL FEE ENCLOSED:			\$ 0.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:Post Office Box 1449
Greenville, South Carolina 29602
Telephone: 864-271-1592
Facsimile: 864-233-7342**DORITY & MANNING
ATTORNEYS AT LAW, P.A.**By: Jason W. JohnstonReg. No.: 45,675 Date: July 14, 2003Signature: [Signature]

I hereby certify that this correspondence and any referenced attachment is being deposited via facsimile addressed to: Examiner Cheryl Juska, Commissioner for Patents, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on July 14, 2003.

Lynn Watkins

(Typed or printed name of person mailing paper or fee)

[Signature]
(Signature of person mailing paper or fee)

ATTORNEY DOCKET NO.: KCX-50-DIV^{PATENT}(12731.1)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of
Mleziva, et al.

Serial No.: 10/027,719

Filed: December 20, 2001

**For: Crimped Multicomponent
Filaments and Spunbond
Webs Made Therefrom**

Examiner: Cheryl Juska

Art Unit: 1341

Account No.: 04-1403

Confirm. No.: 2252

FAX RECEIVED
JUL 15 2003
TC 1700

**Commissioner for Patents
Alexandria, VA 22313-1450**

AMENDMENT

Dear Sir:

In response to the Office Action dated April 29, 2003, please amend the above-captioned applications as follows:

Amendments to the Claims are reflected in the listing of claims that begins on p. 2 of this paper.

Remarks begin on pg. 7 of this paper.